





| Application No. :  | (to be filled by office)  |  |  |  |  |
|--|---|--|--|--|--|
| APPLICAT   | Paste recent passport size color photograph   |  |  |  |  |
| Please fill in BLOCK CAPITAL LETTERS This form requests a significant amount of personal information. This is your suitability for the course you are applying for. The information purpose. It will be treated in confidence and will only be seen by those | you provide will be used for this whose job requires them to do so.  2. Do not pin or staple the photograph 3. Do not Sign on the |  |  |  |  |
| 1. Programme Title (Code)  |   |  |  |  |  |
| Programme Preference :   | Session : Signature of Candidate  |  |  |  |  |
| Specialization / Elective : (I)  |   |  |  |  |  |
|  |   |  |  |  |  |
| Elective : (III)   |   |  |  |  |  |
| Lateral Entry / Credit Transfer: YES NO Medi   | um of Instruction : Hindi English   |  |  |  |  |
| 2. Personal details  | Day Month Year  |  |  |  |  |
| Title :Mr./Ms. Gender : Male Female  | Date of Birth   |  |  |  |  |
| First Name   | Last Name   |  |  |  |  |
| General SC ST OBC PH (Physically Handicapped) Marital Status :   |   |  |  |  |  |
| Permanent Address  |   |  |  |  |  |
|  |   |  |  |  |  |
| City   | t Code State  |  |  |  |  |
| Country  |   |  |  |  |  |
| Correspondence Address (If different)  |   |  |  |  |  |
|  |   |  |  |  |  |
| City   | t Code State  |  |  |  |  |
|  |   |  |  |  |  |
| Mob. STD Code  | Landline Landline   |  |  |  |  |
| E-mail   | Country   |  |  |  |  |
| Passport NoBlood Grou  | pReligion   |  |  |  |  |
| 3. Family Details  |   |  |  |  |  |
| Father's Name :  | Mother's Name :   |  |  |  |  |
| Address:   | Address:  |  |  |  |  |
|  |   |  |  |  |  |
| Occupation :   | Occupation :  |  |  |  |  |
| Name of the Co. :  | Name of the Co. :   |  |  |  |  |
| E-mail : Mob.  | E-mail : Mob.   |  |  |  |  |

| Higher Secondary Level (Class I to X), O Level  Sr. Secondary Level (Class X + 2), A Level  Graduate / P.G. Level  Any Other  6. Extra curricular Activities / Achievements (attach additional sheet (s), if necessary)  Higher Secondary Level (Class I to X), O Level  Sr. Secondary Level (Class X + 2), A Level  Graduate / P.G. Level  |       | Results rade or %) |  |
|---|-------|--------------------|--|
| Higher Secondary Level (Class I to X), O Level  Sr. Secondary Level (Class X + 2), A Level  Graduate / P.G. Level  Any Other  6. Extra curricular Activities / Achievements (attach additional sheet (s), if necessary)  Higher Secondary Level (Class I to X), O Level  Sr. Secondary Level (Class X + 2), A Level  Graduate / P.G. Level  7. Employment and Work Experience (attach additional sheet (s), if applicable)  Please give details of work experience and employment in reverse chronological order. |       |                    |  |
| Higher Secondary Level (Class I to X), O Level  Sr. Secondary Level (Class X + 2), A Level  Graduate / P.G. Level  Any Other  6. Extra curricular Activities / Achievements (attach additional sheet (s), if necessary)  Higher Secondary Level (Class I to X), O Level  Sr. Secondary Level (Class X + 2), A Level  Graduate / P.G. Level  7. Employment and Work Experience (attach additional sheet (s), if applicable)  Please give details of work experience and employment in reverse chronological order. |       |                    |  |
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| Higher Secondary Level (Class I to X), O Level  Sr. Secondary Level (Class X + 2), A Level  Graduate / P.G. Level  Any Other  6. Extra curricular Activities / Achievements (attach additional sheet (s), if necessary)  Higher Secondary Level (Class I to X), O Level  Sr. Secondary Level (Class X + 2), A Level  Graduate / P.G. Level  7. Employment and Work Experience (attach additional sheet (s), if applicable)  Please give details of work experience and employment in reverse chronological order. |       |                    |  |
| Sr. Secondary Level (Class X + 2), A Level  Graduate / P.G. Level  Any Other  6. Extra curricular Activities / Achievements (attach additional sheet (s), if necessary)  Higher Secondary Level (Class I to X), O Level  Sr. Secondary Level (Class X + 2), A Level  Graduate / P.G. Level  7. Employment and Work Experience (attach additional sheet (s), if applicable)  Please give details of work experience and employment in reverse chronological order.   |       |                    |  |
| Higher Secondary Level (Class I to X), O Level  Sr. Secondary Level (Class X + 2), A Level  Graduate / P.G. Level  Any Other  6. Extra curricular Activities / Achievements (attach additional sheet (s), if necessary)  Higher Secondary Level (Class I to X), O Level  Sr. Secondary Level (Class X + 2), A Level  Graduate / P.G. Level  7. Employment and Work Experience (attach additional sheet (s), if applicable)  Please give details of work experience and employment in reverse chronological order. |       |                    |  |
| Sr. Secondary Level (Class X + 2), A Level  Graduate / P.G. Level  Any Other  6. Extra curricular Activities / Achievements (attach additional sheet (s), if necessary)  Higher Secondary Level (Class I to X), O Level  Sr. Secondary Level (Class X + 2), A Level  Graduate / P.G. Level  7. Employment and Work Experience (attach additional sheet (s), if applicable)  Please give details of work experience and employment in reverse chronological order.   |       |                    |  |
| Graduate / P.G. Level  Any Other  6. Extra curricular Activities / Achievements (attach additional sheet (s), if necessary)  Higher Secondary Level (Class I to X), O Level  Sr. Secondary Level (Class X + 2), A Level  Graduate / P.G. Level  7. Employment and Work Experience (attach additional sheet (s), if applicable)  Please give details of work experience and employment in reverse chronological order.   |       |                    |  |
| Any Other  6. Extra curricular Activities / Achievements (attach additional sheet (s), if necessary)  Higher Secondary Level (Class I to X), O Level  Sr. Secondary Level (Class X + 2), A Level  Graduate / P.G. Level  7. Employment and Work Experience (attach additional sheet (s), if applicable)  Please give details of work experience and employment in reverse chronological order.  |       |                    |  |
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| Sr. Secondary Level (Class X + 2), A Level  Graduate / P.G. Level  7. Employment and Work Experience (attach additional sheet (s), if applicable) Please give details of work experience and employment in reverse chronological order.   |       |                    |  |
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| Please give details of work experience and employment in reverse chronological order.   |       |                    |  |
| Name of Organization Designation Full Time or Part Time From  |       |                    |  |
|   | Tc    | То                 |  |
| Month Year  | Month | Year               |  |
|   |       |                    |  |
|   |       |                    |  |
|   |       | <u> </u>           |  |
|   |       |                    |  |
| विद्या विनियोगात् विकासः  |       |                    |  |
| 8. Local Guardian   |       |                    |  |
| Name :  |       |                    |  |
| Address:  |       |                    |  |
| Relations :   |       |                    |  |
| PLEASE INDICATE HOW YOU HEARD ABOUT THE COURSE (Please tick relevant boxes)   |       |                    |  |
| Advertisement   |       |                    |  |
| Internet  | ir    |                    |  |

Others : (Please Specify) .....

Direct Mail .....

| 9. Fee pa   | ayment: Self Spo   | nsored                | Govt. Sponsored      | Ot            | ther     |  |  |  |
|-------------|--|-----------------------|----------------------|---------------|----------|--|--|--|
| 10. Brothe  | 10. Brother / sister(s) details: Does any of your siblings(s) study / have studied at Shri DU?  Yes No |                       |                      |               |          |  |  |  |
| If so pleas | If so please provide details : Name  |                       |                      |               |          |  |  |  |
|             | ne   |                       |                      | -             |          |  |  |  |
| Relation    | ons Name   | Organization          | Designation          | Mobile        | E-mail   |  |  |  |
|             |  |                       |                      |               |          |  |  |  |
|             |  |                       |                      |               |          |  |  |  |
|             |  |                       |                      |               |          |  |  |  |
|             |  |                       |                      |               |          |  |  |  |
| 11. Host    | el Facilities Required : Ple   | ease tick the desired | doption              |               |          |  |  |  |
| Yes         | No No  |                       |                      |               |          |  |  |  |
|             |  |                       | _                    |               |          |  |  |  |
| 12. Trans   | sport Facility Required. :   | Campus Transport      | Yes No               |               |          |  |  |  |
| 13. Lang    | uages Known  |                       |                      |               |          |  |  |  |
| Read        | :  |                       |                      |               |          |  |  |  |
| Write       | :  |                       |                      |               |          |  |  |  |
| Spea        | k :  |                       |                      |               |          |  |  |  |
|             |  |                       |                      |               |          |  |  |  |
| 14. Pleas   | se tick the areas in which   | you are good / have   | e performed / have c | ontributed in | the past |  |  |  |
| 1.          | Public speaking  |                       | 15. Teaching         |               |          |  |  |  |
| 2.          | Dramatics  |                       | 16. Calligrapl       | ıy            |          |  |  |  |
| 3.          | Singing  |                       | 17. Painting         |               |          |  |  |  |
| 4.          | Dance  |                       | 18. Art & Cra        | ft            |          |  |  |  |
| 5.          | Training   |                       | 19. Textile De       | esign         |          |  |  |  |
| 6.          | Electronics / Robotics   |                       | 20. Fashion I        | Design        |          |  |  |  |
| 7.          | Computers  |                       | 21. Interior D       | esign         |          |  |  |  |
| 8.          | Networking   |                       | 22. Musical II       | nstruments    |          |  |  |  |
| 9.          | Web Design   | विद्या विनिया         | 23. Swimmin          | g             |          |  |  |  |
| 10.         | Computer Programming   |                       | 24. Music            |               |          |  |  |  |
| 11.         | Athletics  |                       | 25. Quiz             |               |          |  |  |  |
| 12.         | Indoor Games   |                       | 26. Presentati       | on            |          |  |  |  |
| 13.         | Outdoor Games  |                       | 27. Debate           |               |          |  |  |  |
| 14.         | Events Organization  |                       | 28. Social Wo        | rk            |          |  |  |  |

## **VERIFICATION**

| I,      |             | R  | esident of city                | Country                          | do                        |
|---------|-------------|--|--------------------------------|----------------------------------|---------------------------|
| hereby  | verify that | the contents of my above                                 | undertaking are true to my     | personal knowledge and be        | lief.                     |
| signed  | and verifie | d at   | on this                        |                                  | day of                    |
| Passpo  | rt no       |  |                                |                                  |                           |
|         |             |  |                                |                                  |                           |
| Count   | er signed   | l by Parent / Guardian                                   | ,                              |                                  | (Signature of Student)    |
| Place   | :           |  |                                |                                  |                           |
| Date :  |             |  |                                |                                  |                           |
|         |             |  |                                |                                  |                           |
|         |             |  | CHECK LIST<br>For Office Use C |                                  |                           |
|         |             |  |                                |                                  |                           |
|         | Candida     | te Name  |                                |                                  |                           |
|         | Course,     | Title & Semester   |                                |                                  |                           |
|         | DOB pro     | of (Matriculation Certificat                             | e, Passport Copy)              |                                  |                           |
|         |             | Education Qualification (S<br>nal Degree/ Migration) Cel |                                | Oth Certificate / +2 certificate | /Graduation Certificate / |
|         | Proof of    | Employment (Experience                                   | certificate, Payslip)          |                                  |                           |
|         | 6 Passpo    | ort size photographs                                     |                                |                                  |                           |
|         | Copy of     | Passport   |                                |                                  |                           |
|         | Copy of     | Visa   |                                |                                  |                           |
|         | Copy of     | National ID  |                                |                                  |                           |
|         |             |  |                                |                                  |                           |
| Name    |             |  |                                |                                  |                           |
| Design  | nation      |  |                                |                                  |                           |
| Signati | ure         |  |                                |                                  |                           |
| Date    |             |  |                                |                                  |                           |